

**MUNICIPALITY OF BARRINGTON – GRANTS TO ORGANIZATIONS**

**APPLICATION FORM**

NAME OF APPLICANT ORGANIZATION:  Nova Lumberjack Society

CONTACT PERSON:  Burlin nickerson

ADDRESS:  447 Hwy Lower East Pubnic N.S. B0W 2A0

TELEPHONE:  (902)6353154 EMAIL:  Logburling@icloud.com

NS REGISTRY OF JOINT STOCKS NUMBER:  3295101

FEDERAL CHARITABLE STATUS NUMBER: \_\_\_\_\_

If you do not have either of the above numbers, provide the name and contact information of the organization that you are affiliated with: \_\_\_\_\_

**1. PLEASE INDICATE THE GRANT AMOUNT FOR WHICH YOU ARE APPLYING:**

\$  \$5000

**2. IF YOU ARE APPLYING FOR FUNDING FOR A CAPITAL PROJECT/PROGRAM/ SERVICE, PLEASE LIST ALL SUPPORT THAT HAS BEEN APPLIED FOR (monetary and in-kind):**

FUNDING BODY	REQUESTED	CONFIRMED
<b>FEDERAL GOVERNMENT</b> (List Dept/Agency)	\$0	\$ \$ \$ \$
<b>PROVINCIAL GOVERNMENT</b> (List Dept/Agency)	\$0	\$ \$ \$ \$
<b>MUNICIPAL GOVERNMENT</b>	\$ 2500 MD Shelb. \$2500 MD Argyle \$5000 MD Barr.	\$ \$ \$ \$
<b>OTHER FUNDERS</b>	\$ 35000 sponsorship	\$3500

**3. PLEASE IDENTIFY THE COMMUNITY, AREA AND/OR GROUP(S) YOUR ORGANIZATION SERVES:**

The event will be in Barrington and the Group it will service are all people interested in an outdoor televised event with world class athletes, last year the event attracted competitors from Ontario, Quebec and the maritime provinces and an additional 1800 spectators.

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**4. PLEASE DESCRIBE YOUR ORGANIZATION'S SPECIFIC PROJECT/PROGRAM/SERVICE (if additional space is required, please attach a separate sheet):**

\_\_\_\_\_ sponsorship sheet attached \_\_\_\_\_

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**5. PLEASE DESCRIBE THE BENEFITS YOUR PROJECT/PROGRAM/SERVICE WILL PROVIDE TO THE COMMUNITY AND/OR MUNICIPALITY:**

Last year we hosted the Nova Scotia Lumberjack Championship for the first time in Barrington, we done this over a 2 day weekend attracting 1800 spectators, 55 professional Lumberjacks and Lumberjacks T.V. to film and air national so the economic impact for last year was predicted at \$188,000.

Prince Charles 4H took part in the event, jr. events were added to include the local youth. KidzAct setup a BBQ raising over \$5000 for their organization. brought many people from outside the tri- counties needing food, lodging, fuel, ect.

**6. PLEASE ATTACH A COPY OF THE FINANCIAL STATEMENT FOR YOUR ORGANIZATION.**

**7. PLEASE LIST YOUR BOARD OF DIRECTORS OR ORGANIZING COMMITTEE MEMBERS:**

NAME	POSITION	ADDRESS	TELEPHONE
Burlin Nickerson	President	Lower East Pubnico	(902)6353154
Ryan McIntyre	Vice President	North River N.S.	(902)4992727
Kendra Nickerson	Treasure/Secretary	Lower East Pubnico	(902)7740127
Suzy Atwood	Director	Barrington	(902)6378166
Darren Hudson	Director	Barrington	(902)6377609

**8. PLEASE ENSURE YOUR SUBMISSION INCLUDES THE FOLLOWING:**

- COMPLETED APPLICATION FORM
- PROOF OF CURRENT REGISTRATION AS A NON-PROFIT OR CHARITABLE ORGANIZATION
- MOST RECENT FINANCIAL STATEMENT
- YOUR ORGANIZATION'S BUDGET FOR THE UPCOMING YEAR OR PROJECT

**9. AUTHORIZATION:**

Application prepared By: BN Burlin Nickerson 17 / 01 / 19  
 (Contact Person) Signature Print DD/MM/YY

Board/Committee: \_\_\_\_\_ / /  
 (Signing Officer) Signature Print DD/MM/YY

**10. SUBMISSION:**

**MAIL:** MUNICIPALITY OF THE DISTRICT OF BARRINGTON  
 GRANTS PROGRAM  
 P.O. BOX 100  
 BARRINGTON, NS  
 BOW 1EO

**EMAIL:** [info@barringtonmunicipality.com](mailto:info@barringtonmunicipality.com)

**DROP OFF:** 2447, Highway #3, Barrington, NS

**ONLINE:** [www.barringtonmunicipality.com](http://www.barringtonmunicipality.com)

# Budget for the 2019 Nova Scotia Lumberjack Championship

<b>Expenditure</b>	<b>Cost \$</b>
Gas to volunteers	\$700.00
supplies	\$3,000.00
advertising (radio & Facebook)	\$800.00
portable toilets	\$700.00
grand stands (rental, delivery)	\$1,500.00
prize money	\$18,000.00
banners/printing	\$1800.00
MLA Head judge fees	\$600.00
Logo printing	\$300.00
Photographer	\$200.00
Programs	\$300.00
Trophy engraving	\$50.00
TV crew Hotel Room	\$3,000.00
TV crew car Rental	\$1,200.00
TV crew expenses	\$1,500.00
TV (flights)	\$3,000.00
<b><i>Subtotal (Expenses)</i></b>	<b>\$36,650.00</b>